

## COMMITTEE INFORMATION:

Contact Information:	Committee's mailing address (required): 15930 w. monte cristi ave. Surprise 8574
	Committee's email address (required): Kawka Henderson for City (ainci/ gm4) J. (Im)
	Committee's phone number (if any): 600 - 499 - 0699
	Committee's website (if any): Kawka 4 Surprise . com
Chairperson's Information:	Chairperson's name (required): KAWIKG HENDERSON
	Chairperson's physical address (required): 18931 w. monte cristo eve. Surprise A7 85374
	Chairperson's mailing address (if different):
	Chairperson's email address (required): Kawika Henderson for City Councile gmal-co
	Chairperson's phone number (required):
	Chairperson's employer (required):   Chairperson
	Chairperson's occupation (required): 0 www operator / manager
Treasurer's Information:	Treasurer's name (required): Kawika Hendurson
	Treasurer's physical address (required): 15190 W MONTE CISTORIE A) 853/4
	Treasurer's mailing address (if different):
	Treasurer's email address (required): Wawi La Henderson for City Council a gradit. con
	Treasurer's phone number (required):
	Treasurer's employer (required).
	Treasurer's occupation (required):
Bank or Financial Institution:	Bank name (required).
(do not list acct numbers)	Additional bank name (ifapplicable):
	Additional bank name (if applicable):
TION AND SIGNATURES:	

## DEC

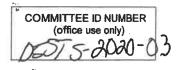
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i declare under penalt	of perjury that the forego	oing information is true and c	orrect. I further	declare that I: (1) cons	ent to serve as	
committee and author	ze it to receive/make con	ed herein, if applicable; (2) de tributions/expenditures on m	y behalf, if appli	cable; (3) have read the	e Secretary of State's	
campaign finance and	reporting guide: (4) agree	e to comply with Arizona elect I notifications and legal servi	tion law, includ	ing campaign finance la	ws codified at A.R.S.	
address(es) provided		I flotifications and legal service	de di piocessi i	. Campaign inlance par	posso via trio ciriali	
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Treasurer's signature:	Lamped	feeing er o	Date: _	-/ 4/-		
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	(if applicable):	of LLa 11 word)	Date:	7//		

Initial Application

Amended Application

Date: 03-07-2020





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## COMMITTEE INFORMATION:

Candidate's signature (if applicable):

w. monte cristo ave. Surprise	D. P. Bel
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Henderson for City (auncil @gm4)	J. Com
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dperator / manager	
Hendurson	-
v. Monte cristo all. Surprise A	285314
Henderson for Cuty Council@gn	19/1. Com
999-0699	<u>-2</u> 5
TITAN FITALSS	_
Operator / Manager	_
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I further declare that I: (1) consent to serve as	didata
e the above-named committee as my official can- if, if applicable; (3) have read the Secretary of St	ate's
w, including campaign finance laws codified at A.	.R.S.
rocess for campaign finance purposes via the еп	nail
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3/6/20	
Date:	
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